

# MHS MISSIVE



## LETTER FROM ADMINISTRATION

It is difficult to believe we are entering the last two months of the school year! We are very proud of the many accomplishments of our students in the classroom, on the floor, on the fields, and in the pool.

We hope you will join us for the new facilities open house this Wednesday. We are excited to celebrate the opening of the agriculture expansion building, the field house (baseball, softball, wrestling), and the safe room that will serve as our storm shelter, extra practice field space for football, soccer, and band, and more.

This upcoming weekend our upperclassmen will dance the night away at Prom at the MSU ballroom. Please remember students must be in attendance ALL day on Friday in order to attend Prom. Attendance must be 90% and no OSS assigned this school year.

We met last week with our senior class to begin discussing important dates and processes leading up to graduation. Please help encourage our seniors to finish strong!

Spring sports are off to a great start. We hope you will be able to get out to cheer on our student athletes this season.

April brings the start of state testing season. Please encourage your students to study well, get plenty of sleep, and eat well. We are proud of our students and know they will reflect their learning on these tests!

In education,

MHS Administration



## MHS STAFF SHOUTOUTS



Is there a teacher/staff member who has gone above and beyond for you or your child? There are two great ways to provide a word of appreciation:

1. **Teacher Proud Tuesday District Initiative:** Marshfield Schools is excited to join districts across the region and the Greater Ozarks Cooperating School Districts for "Teacher Proud Tuesdays!" On the second Tuesday of each month, we'll be highlighting some of our fantastic teachers—but we need your help! To nominate an outstanding teacher for "Teacher Proud Tuesdays," [CLICK HERE](#).
2. **MHS Weekly Staff Shoutouts:** If you would like to offer words of encouragement/thanks, you can click [HERE](#) and it will be included in the weekly MHS staff newsletter.

## ATTENDANCE

# MARCH

# 94.39%

MHS strives to maintain a 95% attendance rate.

Marshfield High School

# Prom Night

April 5, 2025

## Attendance Eligibility Reminders

Students must have an 90% hourly attendance rate as of April 4th in order to attend.

Students must be present ALL day on April 4th.

(An absence can be approved by MHS administration prior to April 4th for extenuating circumstances.)

Students who have been assigned OSS for the 24-25 school year are ineligible to attend.

Eligibility requirements can be found in the MHS Student Handbook



## ACTIVITIES OFFICE UPDATE

Come out to celebrate our open house of new facilities this Wednesday, April 2nd from 5:30–7:30 p.m. We look forward to seeing you there as we celebrate these new opportunities for students!

Ag Addition: HS campus

Field House (baseball, softball, wrestling): JH campus

Safe Room (soccer, football, band): HS/Shook campus



Congratulations to Girls Basketball for making it to the quarterfinals and completing a very successful season!

Spring sports are off to a great start. We hope you will get out to cheer them on this season!



## HANDBOOKS

**\*\*CLICK LINKS BELOW\*\***



[MHS Student/Parent Handbook](#)

[Technology Handbook](#)

[Activities/Athletics Handbook](#)

## IMPORTANT DATES

\*Did you know we have a master MHS Calendar this year? Please click [HERE](#) to visit the calendar. Follow this page for updates on all events happening at MHS through the year.

As a reminder, you can always find the district calendar here: [District Calendar](#). The calendar for the 25-26 school year is live now and can be found at the link above.

## GUIDE TO VIEWING STUDENT GRADES

If you would like a brief tour/tutorial on viewing your student's grades in Infinite Campus and Canvas, please click this picture to the right. You have access to view your student's progress live. We appreciate your partnership in helping keep your student on track!

FILM STUDIES 1-31	
Semester	A- (93.49%) >
MULTIMEDIA 1-S1	
Progress 1	A (100%)
Progress 2	A (97.64%)
Progress 3	A (96.15%)
Progress 4	A- (94.83%)
Progress 5	A (95.17%)
Progress 6	
Term Grade HS	A (95.17%) >

## COUNSELING OFFICE CORNER

### UPCOMING IMPORTANT SENIOR DATES

- 04/04- Deadline to submit [Commencement Speaker Tryout Form](#). Due by 3:30
- 04/11- Deadline to submit [Baccalaureate Speaker Nomination Form](#). Due by 3:30.
- 04/16- Deadline to submit scholarship on the [2025 Scholarship Submission Form](#).
- 04/23- Senior Project Showcase night.
- 04/25- Deadline to [register](#) for Decision Day
- 04/25- If enlisting in the military, the deadline to submit [the Military Service Questionnaire](#).
- 04/25- Deadline to submit [Graduate Questionnaire](#).
- 04/25- Deadline to submit "[Take My School Survey](#)."
- 05/02- Deadline to register for senior service project
- 05/02- deadline to proof information in commencement program & commencement slideshow. (these will be shared with students by 04/02 to proof by 05/02.)

## BLOOD DRIVE

The Spring Blood Drive will be held this week on April 4th. Students 16 or older may sign up to donate with 16 year olds required to get parental permission.



## LUNCH CHARGES

Please make sure to regularly check your student's lunch balance. As a reminder, students cannot make purchases from the a-la-carte line if they have a lunch balance. Payments can be made in Infinite Campus. If you need to set up a payment plan, please contact the MHS office.





# EOC TEST DATES

English 2 April 14 – April 17

Biology April 22 – April 23

Government April 24 – April 25

Algebra 1 April 29 – May 2

Algebra 2 April 29 – May 2



Summer School Registration is now open! Our summer session runs Monday June 2nd through Friday June 27th. We have so many awesome opportunities this summer for HS students to acquire credits including Freshman Health, Freshman PE, Personal Finance, Driver's Education, ACT Prep, College and Career Readiness, Film Studies I, A+ Mentoring, and Introduction to Guitar! Please see the district communication [HERE](#) for additional information regarding course descriptions, format, and how to enroll. Students who need to participate in credit recovery due to credit deficits will be receiving information soon about our Hybrid Credit Recovery courses. Please be looking for additional information in your email inbox in the coming weeks. Any and all questions can be directed to Danielle Blanton, our 6-12 Summer Programs Director by email [danielle.blanton@mjays.us](mailto:danielle.blanton@mjays.us) or by phone 417-859-2120 ext 1300. We are looking forward to an amazing summer experience and additional learning opportunities for our students!





### **Junior High**

**Date:** Tuesday, June 10, 2025

**Time:** 8-12:30, 1-4

**Location:**

Marshfield Junior High School  
660 N Locust St.  
Marshfield, MO 65706

### **High School**

**Date:** Thursday, June 12, 2025

**Time:** 8-12:30, 1-4

**Location:**

Marshfield High School  
370 State Hwy DD  
Marshfield, MO 65706

For questions, please call 417-859-2380

## **You're Invited!**

### **Free Sports Physical Clinic**

We would like to invite you to a **free sports physical clinic** at Marshfield School. Our Care Team will be available to assist you.

*Sports physicals might be required by your child's school before they are cleared for play. Unlike a normal physical sports physicals are used to assess if your child is healthy enough to participate in sports as well as helping reduce the risk of future sports-related injuries. As always, we are here to answer any questions or concerns you might have about your child's health.*



"Strengthening families through a STRONG community"

**MARSHFIELD  
JUNIOR HIGH  
CAFETERIA**

**SERVING  
POST GAME  
PIZZA**

**FREE  
TO ALL  
ALL DISTRICT  
FAMILIES ARE  
INVITED  
PRESCHOOL - HIGH  
SCHOOL**

**GIFT CARD  
DRAWINGS**

**RESERVATION**



**PLEASE SCAN THE QR  
CODE TO REGISTER BY  
FRIDAY, APRIL 25.**

# *Family Jay Night*

**MONDAY, APRIL 28**  
**6 p.m. - Pizza and Dessert**

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## **Break-Out Sessions**

**6:30 p.m.**

**7:15 p.m.**

**PARENTING MIDDLE SCHOOLERS  
REBECCA PEARSON  
BURRELL BEHAVIORAL HEALTH**

**DANGERS OF TECHNOLOGY  
AND ONLINE PREDATOR AWARENESS  
DEPUTY OMAR BARRON**

**ATTITUDE, SPORTSMANSHIP, AND INFLUENCE  
HOW TO SHAPE A BETTER EXPERIENCE  
MARSHFIELD PARKS BOARD**

**HELPING FAMILIES NAVIGATE TODAY'S  
MARIJUANA AND THC PRODUCTS  
WEBSTER COUNTY HEALTH UNIT**

**NAVIGATING THROUGH THE IEP PROCESS  
EMPOWER: ABILITIES  
JOE SWEENEY-LEGORE**

**CHILDCARE PROVIDED FOR  
2 TO 10 YEAR OLDS**

**CHILDREN NOT IN CHILDCARE ARE WELCOME TO STAY WITH YOU.**

**FOR MORE INFORMATION, CALL JASON CARTER (417) 859-2120 EXT. 1203**

# MARSHFIELD PROJECT GRADUATION MOVIE NIGHT



Movie  
Inside Out

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R.A. Barr Football Stadium  
540 North Elm Street  
Marshfield, MO

April 12, 2025

Time - 7:00pm

Gates open at 6:30pm

Backup date for inclement weather - April 19, 2025

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## DONATIONS WELCOME!!

- \$5 entry fee - Ages 3 and up
- Children 2 and under Free
- Bring blankets and sit on the field or sit on the bleachers
- No chairs on the field
- No pets allowed

- Concessions
- Popcorn
- Soda
- Cherry limeades
- Get Whipped



Proceeds go to Class of 2025 Marshfield Project Graduation  
Thank you for your support!